## Petaluma Chamber of Commerce & the City of Petaluma



Where Business Thrives in 2025

APPLICATION FOR EXHIBIT SPACE

## THURSDAY, MAY 15, 2025

4:00 P.M. TO 7:00 P.M.

Petaluma Community Center 320 N McDowell Blvd. • Petaluma, CA 94954

| Business Name:  |                             |                          |                          |
|---|-----------------------------|--------------------------|--------------------------|
| Address:  | C                           | City:                    | Zip:                     |
| E-mail address:   |                             |                          |                          |
| Telephone: Con  | tact Person:                |                          |                          |
| Exhibit Space preferences (see enclosed floor plan): 1st  | 2nd                         | 3rd                      |                          |
| EXHIBIT SPACE FEES  Payment must accompany application. All payments required by Please note: Internet is available at no extra cost to registered be | •                           | Early registration secur | es preferred booth choic |
|   | Member                      | Non Member               | Fees                     |
| • Inside Booth includes display table and two chairs  | \$375                       | \$750                    |                          |
| • Outside Booth   | \$375                       | \$750                    |                          |
| • Electrical Outlets are limited. Early registration secures outlet.  | \$35                        | \$35                     |                          |
| See floor plan. Electrical outlets marked by this symbol: 🚫   | Total required by April 17: |                          |                          |
| Please use this form and mail to the Chamber office, or call the of   | fice with your cr           | redit card information.  |                          |
| ☐ Check (payable to PACC) or ☐ Credit Card  |                             |                          |                          |
| Credit Card #   | CVN #                       | £Ex                      | p. date                  |
| Signature   |                             |                          |                          |
|   |                             |                          |                          |
| Name on card  |                             |                          |                          |







THANK YOU TO THE PRESIDENTS CIRCLE













